

MINUTES

MONTANA HOUSE OF REPRESENTATIVES 56th LEGISLATURE - REGULAR SESSION

COMMITTEE ON HUMAN SERVICES

Call to Order: By **CHAIRMAN LOREN SOFT**, on March 19, 1999 at 3:00 P.M., in Room 104 Capitol.

ROLL CALL

Members Present:

Rep. Loren Soft, Chairman (R)
Rep. Carolyn Squires, Vice Chairman (D)
Rep. Chris Ahner (R)
Rep. Edith Clark (R)
Rep. Bob Davies (R)
Rep. Tom Dell (D)
Rep. Mary Anne Guggenheim (D)
Rep. Chase Hibbard (R)
Rep. Verdell Jackson (R)
Rep. Billie Krenzler (D)
Rep. Ralph Lenhart (D)
Rep. Brad Molnar (R)
Rep. Trudi Schmidt (D)
Rep. Jim Shockley (R)
Rep. Bruce Simon (R)
Rep. Bill Thomas (R)
Rep. Carol Williams (D)

Members Excused: Rep. Roy Brown, Vice Chairman (R)

Members Absent: None.

Staff Present: Cassandra Drynan, Committee Secretary
David Niss, Legislative Branch

Please Note: These are summary minutes. Testimony and discussion are paraphrased and condensed.

Committee Business Summary:

Hearing(s) & Date(s) Posted: SB 323
Executive Action: SB 259 TABLED
SB 75 TABLED
SB 388 BE CONCURRED IN AS
AMENDED 15-3

HEARING ON SB 323

Opening Statement by Sponsor: SEN. DOHERTY, SD 24, introduced the bill.

{Tape : 1; Side : A; Approx. Time Counter : 0.6 - 9.7}

Proponents' Testimony:

Ms. Kathy Jorgensen, Advanced Practice Nurse, distributed **EXHIBIT**(huh62a01), signatures.

{Tape : 1; Side : A; Approx. Time Counter : 9.7 - 13}

Mr. Dennis Alexander, Executive Director of the American Lung Association of Montana, distributed **EXHIBIT**(huh62a02).

{Tape : 1; Side : A; Approx. Time Counter : 13 - 15.4}

Mr. Joe Mazurek, Attorney General, distributed **EXHIBIT**(huh62a03).

{Tape : 1; Side : A; Approx. Time Counter : 15.4 - 21}

Mr. Verner Bertelsen, Montana Senior Citizen's Association.

{Tape : 1; Side : A; Approx. Time Counter : 21 - 23.2}

Mr. Ron deYong, Montana Farmer's Union.

{Tape : 1; Side : A; Approx. Time Counter : 23.2 - 23.9}

Mr. Todd Thun, Montana Nurses Association.

{Tape : 1; Side : A; Approx. Time Counter : 23.9 - 24.4}

Mr. Terry Curey, Citizen with tobacco induced disease.

{Tape : 1; Side : A; Approx. Time Counter : 24.4 - 28.6}

Mr. Bryant, self.

{Tape : 1; Side : A; Approx. Time Counter : 28.6 - 32}

Ms. Glenna Bryant, Member of Better Breathers.

{Tape : 1; Side : A; Approx. Time Counter : 32 - 1:B:2.0}

Ms. Joan Phelps, Better Breathers.

{Tape : 1; Side : B; Approx. Time Counter : 2 - 4.7}

Mr. Jim Smith, American Cancer Society.

{Tape : 1; Side : B; Approx. Time Counter : 4.7 - 8.8}

Informational Witnesses: Mr. Bob Van Dyke, self.

{Tape : 1; Side : B; Approx. Time Counter : 8.8 - 13}

Opponents' Testimony: None

Questions from Committee Members and Responses:

{Tape : 1; Side : B; Approx. Time Counter : 13 - 2:A:10.2}

SEN. DOHERTY stated that preventative education and programs like CHIPS were legitimate Health Care Programs and that the more broad and inclusive the interpretation of what a Health Care Program was, the better the state would be able to meet the future needs of the public. He then said that this bill would not exclude cities and counties from having their Health Care programs funded.

{Tape : 2; Side : A; Approx. Time Counter : 0.1 - 2.2}

Closing by Sponsor: SEN. DOHERTY closed.

{Tape : 2; Side : A; Approx. Time Counter : 10.2 - 15.3}

EXECUTIVE ACTION ON SENATE BILL 259

Motion/Vote: REP. SIMON moved that SB 259 BE TABLED. Motion carried unanimously.

{Tape : 2; Side : A; Approx. Time Counter : 15.3 - 16.3}

EXECUTIVE ACTION ON SENATE BILL 388

EXHIBIT (huh62a04), additional information was distributed.

Motion: REP. SHOCKLEY moved that SB 388 BE CONCURRED IN.

{Tape : 2; Side : A; Approx. Time Counter : 16.3 - 18.5}

Motion/Vote: REP. AHNER moved that SB 388 BE AMENDED, see **EXHIBIT** (huh62a05). Motion carried unanimously.

{Tape : 2; Side : A; Approx. Time Counter : 18.5 - 20.5}

Motion: REP. AHNER moved that SB 388 BE AMENDED, see **EXHIBIT** (huh62a06).

{Tape : 2; Side : A; Approx. Time Counter : 20.5 - 21.3}

Discussion: Concerning the amendment.

{Tape : 2; Side : A; Approx. Time Counter : 21.3 - 31.7}

Vote: The question was called for on REP. AHNER'S motion that SB 388 BE AMENDED. Motion failed 5-13 with Ahner, Davies, Jackson, Molnar and Soft voting aye.

{Tape : 2; Side : A; Approx. Time Counter : 31.7 - 2:B:1.8}

Motion: REP. AHNER moved that SB 388 BE CONCURRED IN AS AMENDED.

{Tape : 2; Side : B; Approx. Time Counter : 1.8 - 2.7}

Motion: REP. SQUIRES moved that SB 388 BE AMENDED, see EXHIBIT (huh62a07).

{Tape : 2; Side : B; Approx. Time Counter : 2.7 - 4.3}

Discussion: Concerning the amendment.

{Tape : 2; Side : B; Approx. Time Counter : 4.3 - 20.7}

REP. SQUIRES withdrew her motion.

{Tape : 2; Side : B; Approx. Time Counter : 20.7 - 20.9}

Motion/Vote: REP. MOLNAR moved that SB 388 BE AMENDED, see EXHIBIT 7. Motion failed 3-14 with Squires, Molnar and Simon voting aye. No proxy was received from Hibbard.

{Tape : 2; Side : B; Approx. Time Counter : 20.9 - 22.9}

Discussion: Concerning the bill.

{Tape : 2; Side : B; Approx. Time Counter : 22.9 - 26}

Vote: The question was called for on REP. AHNER'S motion that SB 388 BE CONCURRED IN AS AMENDED. Motion carried 15-3 with Brown, Molnar and Simon voting no.

{Tape : 2; Side : B; Approx. Time Counter : 26 - 28}

Motion/Vote: REP. SIMON moved to ADJOURN. Motion failed 5-12.

{Tape : 2; Side : B; Approx. Time Counter : 28 - 30.2}

EXECUTIVE ACTION ON SENATE BILL 75

Motion/Vote: REP. SHOCKLEY moved that SB 75 BE TAKEN OFF THE TABLE. Motion carried 9-7 with Ahner, Clark, Jackson, Krenzler, Molnar, Simon, and Soft voting no. EXHIBIT (huh62a08) was distributed.

{Tape : 2; Side : B; Approx. Time Counter : 30.2 - 32}

Discussion: Concerning the bill.

{Tape : 2; Side : B; Approx. Time Counter : 32 - 3:A:17.9}

Motion/Vote: REP. SHOCKLEY moved that SB 75 BE CONCURRED IN. Motion failed 7-10 with Dell, Lenhart, Schmidt, Shockley, Squires, Thomas, and Williams voting aye.

{Tape : 3; Side : A; Approx. Time Counter : 17.9 - 20}

Motion: REP. SIMON moved that THE VOTE BE REVERSED AND SB 75 BE TABLED. The committee concurred.

ADJOURNMENT

Adjournment: 5:40 P.M.

REP. LOREN SOFT, Chairman

CASSANDRA DRYNAN, Secretary

LS/CDJR

EXHIBIT (huh62aad)